

Example:

- 0 A measure B consider C regard D notice

Beauty is in the eye of the beholder

People have been debating the principles of beauty for thousands of years, but it still seems impossible to (0) it objectively. German philosopher Immanuel Kant (1) whether something can possess an objective property that makes it beautiful. He concluded that although everyone accepts that beauty exists, no one has ever (2) on the precise criteria by which beauty may be (3)

The ancient Greek philosopher Plato wrote of a scale called the 'golden proportion', (4) to which the width of the face should be two-thirds of its length, preferably (5) by a nose no longer than the distance between the eyes.

Symmetry has been proved to be attractive to the human (6), so a face may seem beautiful because of the (7) between its two sides. Babies spend more time looking at symmetrical faces than asymmetrical ones and symmetry is also (8) as more attractive by adults looking at photos. So although there seems to be no (9) agreement or even national consensus on what (10) beauty, there is at least some agreement that facial symmetry is an important (11)

In the meantime, if you look at your partner and (12) them as beautiful, you can congratulate yourself with the thought that people generally end up with a partner of a comparable level of attractiveness as themselves.

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|-------------------|---------------|--------------|--------------|
| 1 A argued | B decided | C suggested | D questioned |
| 2 A thought | B agreed | C fixed | D written |
| 3 A judged | B appreciated | C awarded | D viewed |
| 4 A corresponding | B according | C connecting | D relating |
| 5 A accompanied | B escorted | C joined | D coupled |
| 6 A appearance | B sight | C eye | D vision |
| 7 A equality | B reflection | C opposition | D similarity |
| 8 A voted | B rated | C selected | D valued |
| 9 A world | B global | C community | D universal |
| 10 A constitutes | B contains | C involves | D comprises |
| 11 A reason | B cause | C role | D factor |
| 12 A believe | B consider | C regard | D think |